Man more than we can undertake and get confused and drift away from both.

Another thing I notice as time accumulates. I have built in a sort of safety valve, from too much pressure. Then things material upset me I tend to walk away mentally, while pursuing the thing that I do not want upset.

Like wanting to shoot the crocked cop on the corner. You may well believe that the world will be better and safer for the children without thecop, and you will be able to live in dignity and respect until they electrocute you at least....but you worry about what will happen to the kid after you.go. And you walk away mentally from mayhem. The same with this business of soulsecking.

We may have assurance that children are born of ego. Along comes a teacher who mays, -- so up on the hill and build an alter and sacrifice your child (ego?). We cannot do it even though the child is a liability because of deeply ingrained patterns.

Long before I married I know that man made love only to himself. I sens d that pleasure was imaginative...but imagination may well be the matrix of creation.

You become confused and in the mental welter one day say, "Gh, what the hell. I could be kidding myself either way." How do I know whether I am less pawn, by either method, - doing or not doing.

Thus the dilemma here. I sincerely wish to be ONI. I do not sincer ly wish to be none or nothing. I may sense intuitively that I am nothing, but there is a loud whisper from the pretended void that says, "Don't worry old man, something can no er desire to be nothing. you are at least a fact."

and where does it got you. "So what!" soon becomes the least commondence intor.

Are we not to have any attachment? Should we take a jun and blow our brains out to show our non-attachment for life.