

Oct 3 - 1960

Benwood W. Va.

Friend Pulyan —

In answer to your checked items —  
regards the Hunder Master. He is not, was not  
my master, as I had not sufficient time to  
study whether he or his antagonistic opponent  
were the true descendent (legal) of the original  
Master of that line. A schism left about ten  
groups each proclaiming to be "it". So much  
for the reservations of which you asked.

What attracted me to the first group I  
met was a hunch that the whole idea behind  
the concentration (adoration) on a human figure may  
well amount to creation (via material of many  
human minds = imagination) of lasting existence for  
the master — who in turn drags his  
imitators over behind him. This hunch came  
from sifting (for a least common denominator)  
thru many of the worlds religions. Kyojo yogo.