

the predisposing condition. This is not occult or in question. Only "flare-ups" get names & are treated. They have been in preparation for a long, long time. The same applies to the mind. It is a delicate instrument & statistics show that one in three are either treated for a mental trouble by a psychotherapist of some sort or are put in an institution. In a lesser degree there are doubts, conflicts, frustrations & so forth. A man who has "enlightened self-interest" would be a great big fool not to consider such a situation.

However it is a good time now for you to make up your mind. I am doing some of the work of a psychotherapist and then going far beyond him. However we are alike in that I do have to change you - not present ideas to you. He gets \$25 or \$30 an hour or 40 minutes & since he doesn't want to kill the goose that lays the golden eggs he goes slowly & slowly, three years, five years, etc. Of course you may have an anxiety complex & it is either your psychoanalyst or the river. Then you are hooked. Otherwise he doesn't want to lose you, unless you are a really messy piece of goods. My case is different. It takes me a lot of time and trouble to write to you (I this letter is in great detail so as not to seem unnecessarily "evasive"), and naturally you are no different than anyone else. Nor can I work with too many people at this rate obviously. So if you are merely going along for the ride, having intellectual exercise & all that I would appreciate your saying that your interest is slight - and thanks & good-bye. That would avoid a hundred more letters each taking several hours (if that many were necessary, it might be far less & often has been).

Since I wish to "work" faster than the psychotherapist I have of necessity to be "rougher" in handling your precious ego, just as concentrated soap is saltier & over-flavored until diluted.

(i) GOD (cont.).

(d) How do you know that that which you experienced was God?

Here is the joke of the year & you will I hope see the fantastic nature of the question if I ask you to define "God" first! (And I have every right to do so, since you are asking me.) I do know that what I experienced was NOT anything I or you has ever seen defined as God or heard so defined. It was entirely new & entirely different. So why do I call it God?

For this reason. It appears from the accounts and attempted