1674 migh St. Benwood, J. Va-Fab 24, 1961

Briend. al.

But how can I be sure you are a friend? For all I km w it might be something entirely different writing...hiding might be something entirely different writing...hiding behind the pestage stamp....behind space. I would have behind the pestage stamp....behind space. I would have liked to have been allittle more scientific about your liked to have been allittle more scientific about your claims...Investigated them first hand. But I recognized claims...Investigated them first hand or hide from that while you might have something to feer or hide from that while you might have something to feer or hide from a frustrated neophyte; I recognized the possible truth a frustrated neophyte; I recognized the possible truth hand analysis.

You are unfair. This by your own words. You resent and hint anathems at such trifling things as my cantion and hint anathems at such trifling things as my cantion and your style of writing is so vitriolic that I wonder that your style of writing is so vitriolic that I wonder that anyone could insult you. Yet I hasitated to say anything that might hurt your feelings. I have commented about the reasonableness of statements but there has been no intention to tell you off.

I am tempted thoughp. Surely you are not so naive as to think that I should accept everything anyone says. and there is no point in threatening to tell me to go, to hell just because I do not agree.

inst because I do not agree.

In fact those are the little things that cast the doubt in my mind, mers than the wealth or lack of reason. I can understand that you would want to share an experience if you had semething big, but when people get big they just do not have the urge to tell the less fortunate to go to hell. And I presume that is khat you mean when you say you are tempted to say the obvious.

Almost grudgingly new you tell me that the mind lives undendingly. How do you know?

Why? Hew do I knew that you knew. What are jivan-muktis. You do a little name-dropping. If I thought anything could be deduced from reading about Jeaus or Buddha (since they wrote nothing) I would not be writing to you. I cannot accrtain if they existed. The Catholics claim that their popes run clear back to Peter, but that claim does not mean a thing to me. I do not have the time to prove it. nor to prove the true origen of the Masons.....since I have no assurance that knowing the unbroken chain of heredity would provide any qualitative knowledge of the first link.

cometimes I think you are just an evergrown beatnic with a Russian sense of humer. Do you mean that your wife does not believe in the magniture of your nothing ness? My wife (amazingly different) knows me to be hypocrite that I am. I keep telling her that I am but a mite of the Almighty